FRONT RANGE CASA/GAL COURT APPOINTED SPECIAL ADVOCATE PROGRAM

VOLUNTEER APPLICATION (Please Print)

| Name: | | |
|--------------------------------------|-----------------------------|----------------------------|
| Address: | | |
| Telephone #: (h) (w |)(c) | E-Mail: |
| Are you employed? Yes No | If yes, Full-time | Part-time |
| May you be called at work? Yes | No Place of Emplo | oyment |
| How long have you lived in Teton | , Pondera, Glacier or Toole | e County? |
| Marital Status: | I: | f presently married, give: |
| Spouse's Name: | Occupation: | Phone #: |
| Children: <u>Name</u> | Date of I | <u>Birth</u> <u>Sex</u> |
| Other Members of Your Househol | | |
| Name | | Relationship |
| Do you drive? Yes No | Do you have an automobil | e available to you? Yes No |
| Can you provide documentation of | f current automobile insura | nce coverage? Yes No |
| What is the current status of your l | nealth? | |
| <u>YOUR EDUCATION</u> (circle high | est completed) | |
| High School: 9 10 11 12 | College: 1 2 3 4 | Graduate: 1 2 3 4 |

| Major: |] | Degree: | |
|---|----------------------------|--|------------------------------------|
| Are you presently enrolled in | | | |
| If yes, name of school and cou | urse of study: | | |
| WORK/VOLUNTEER HISTO | <u>DRY</u> (Use another sł | neet if necessary) | |
| Name and Address of present | | 1 0 | Phone #: |
| Dates: | Supervisor's Na | me: | |
| Brief Description of Work | : | | |
| Name and Address of next pre | 1 • | 1 0 | Phone #: |
| Dates: | Supervisor's Na | ime: | |
| Brief Description of Work | : | | |
| Name and Address of next pre | 1. | 1 0 | Phone #: |
| Dates: | Supervisor's Na | ime: | |
| Brief Description of Work | : | | |
| List your other current commu professional groups and other | | | |
| Languages Spoken: | | | |
| Hobbies/Special Interests: Approximately how much tim | e can you contribute | | A volunteer? |
| Do you have any training or en Medicine Mental Health Counseling Psychology Drug or Alcohol Ab Child Development Child Care Child Welfare | ouse Programs | Education Criminology Law Enforce Advertising of News Media Writing Public Speak | ment or Public Relations ing |
| Child Care | | - | • |

| If you answered yes, please describe: | | | |
|---|--|--|--|
| Have you ever been arrested for a crime? Yes No | | | |
| If yes, what charge? | | | |
| Date of Arrest/Disp: Where? | | | |
| Can you think of any reason why a judge might be reluctant to appoint you to a case? Yes No If yes, which judge? | | | |
| If yes, why? | | | |
| Are you prepared to complete 30 hours of pre-service training and a minimum of 12 hours per year of in-service training? Yes No | | | |
| Does your schedule permit you to attend meetings, court hearings or foster care reviews during the work day? Yes No | | | |
| What do you believe are the strengths and weaknesses you bring to this program? | | | |
| | | | |
| How did you learn about the CASA program? | | | |

Please write a brief statement explaining why you want to work with the CASA Program.

PERSONAL REFERENCES

(Do not list relatives, and include at least one reference other than friends. If you are employed, one reference should be from your employer.)

(Please Print)

| () | | |
|--------------|----------------|--|
| Name: | | |
| Address: | City/State/Zip | |
| Telephone #: | Relationship: | |
| Name: | | |
| | City/State/Zip | |
| Telephone #: | Relationship: | |
| Name: | | |
| Address: | City/State/Zip | |
| Telephone #: | Relationship: | |

AFFIRMATION AND RELEASE

I understand that by submitting this application, I authorize inquiries to be made concerning my suitability as a volunteer. The information requested in this application and such as may otherwise be obtained will be used only for the purpose of determining suitability as a volunteer court appointed special advocate. All information will be held in confidence. I understand that if I refuse to sign the release of information form or refuse to submit the required information, I will be rejected from the CASA/GAL program. I acknowledge and agree that I am not obligated, if called upon, to perform the volunteer services herein applied for and that the agency is not obligated to assign, or actively to seek to assign me to a voluntary service. I further acknowledge and agree that if found to be convicted of, or having charges pending for a felony or misdemeanor involving a sex offense, child abuse or neglect or related acts that would pose risks to children of the CASA/GAL program's credibility, I will not be accepted into the program.

I hereby declare that the above information is true and correct to the best of my knowledge. I will assume all risks of injury occurring to me while on the premises of any client or injury occasioned to me while rendering my voluntary services to the client. I further agree that if my services involve transportation of any person that I will carry adequate liability insurance upon my vehicle and assume all risks and liability for injury occasioned to any recipient.

| Signature: | Date: |
|--------------------------------|--------|
| In case of emergency, contact: | Phone: |

PLEASE RETURN YOUR COMPLETED APPLICATION TO: Kiersta Sullivan, Executive Director Front Range CASA/GAL Program PO Box 954 Conrad, MT 59425 (406) 576-7041